



## APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☒ SURFACE WATER☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <u>5228349</u>	W.B.I.A. <u>18</u>	COUNTY <u>Clallam</u>	PRIORITY DATE <u>12/3/91</u>	TIME <u>11:35</u>	ACCEPTED <u>7</u>
APPLICANT'S NAME — PLEASE PRINT <u>HENSHAW JAMES F.</u>			Bus. Tel. Home Tel. <u>(206) 842-2434</u> Other Tel.		
ADDRESS (STREET) <u>398 Ferncliff</u>			(CITY) <u>Bainbridge Is.</u>		
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION			(STATE) <u>WASHINGTON</u>		
			(ZIP CODE) <u>98110-1995</u>		

1. SOURCE OF SUPPLY	
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <u>UNNAMED STREAM</u> TRIBUTARY <u>Elwha River</u>	IF GROUND WATER <u>I have examined this application as required by SEPA and find that it is: <input type="checkbox"/> not an "action". <input checked="" type="checkbox"/> categorically exempt.</u> SIZE AND DEPTH <u>12/2/91</u> DATE <u>SK</u> SIGNATURE

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) <u>DOMESTIC SUPPLY Single Domestic</u>	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) <u>(.01)</u> OR GALLONS PER MINUTE (GPM) <u>MAX. 5 GPM</u>	ACRE FEET PER YEAR

TIMES DURING YEAR WATER WILL BE REQUIRED <u>ALL YEAR</u> <u>as needed year round</u>		
IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <u>Mobile Home</u>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					

3B. IF NOT IN PLATTED PROPERTY					
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER					
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.					
<u>Diversion 200' West Herrick Rd. - withdrawal 250' East Herrick Rd.</u>					
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY	
<u>NE 1/4 SW 1/4</u>	<u>32</u>	<u>30</u>	<u>7W</u>	<u>Clallam</u>	

1300 FEET SOUTH + 100 FEET WEST OF THE CENTER OF SECTION 32					
4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER <u>MEL &amp; RUTH EATON 7285 HERRICK RD. PORT ANGELES, WA. 98362</u>					

5. ATTACH A COPY OF THE REAL ESTATE CONT		LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED The South 132 feet of the Northwest quarter of the Southeast quarter in Section 32, Township 30 North, Range 7 West, W.M., lying Easterly of County Road No. 2411 (Herrick Road). Situate in Clallam County, State of Washington.
		SUBJECT TO: Easement granted to the Public Utility District No. 1 for Electric transmission lines recorded January 30, 1948 under Recording No. 235756. Easement granted to Henry Myren and Janet Myren, husband and wife for roadway recorded May 17, 1962 under Recording No. 334154.

That portion of the following described tract lying easterly of the existing road known as the Herrick Road. That portion of the Northwest Quarter of the Southeast Quarter in Section 32, Township 30 North, Range 7 West W. M., Clallam County, Washington described as follows:		H P F W
Beginning at a point 747 feet South of the Northeast corner of the Northwest Quarter of the Southeast Quarter, thence West 160 rods to the West line of the Northeast Quarter of the Southwest Quarter; thence South along said West line a distance of 441 feet to the North line of property conveyed to Guy MacNamarra by deed recorded in Volume 199 of Deeds, page 3, records of Clallam County, Washington; thence East along the North line of Guy MacNamarra property aforesaid a distance of 160 rods to the East line of the Northwest Quarter of the Southeast Quarter; thence Northerly along said East line to the point of beginning.		
Also together with an easement to lay and maintain a water pipeline from a spring located on the property of the Grantor lying West of the county road.		



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)  
PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) ☒ YES ☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY  
SURFACE WATER, NOTED ON DEED DATED 10/10/66

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED  
(FOR EXAMPLE, SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)  
1" PIPE LINE Layed 1970, up stream from field containing live stock. with permission from Mel + Ruth Eaton, owners.

REMARKS  
7.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.	YES <input type="checkbox"/>	NO <input type="checkbox"/>
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.	YES <input type="checkbox"/>	NO <input type="checkbox"/>
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.	YES <input type="checkbox"/>	NO <input type="checkbox"/>

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

<u>JAMES F. HENSHAW</u> LEGAL LANDOWNERS NAME (PLEASE PRINT)	<u>James F. Henshaw</u> APPLICANT'S SIGNATURE
	<u>James F. Henshaw</u> LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)
	<u>398 Ferncliff Bimbridge Is</u> LEGAL LANDOWNER'S ADDRESS
	<u>WASHINGTON 98110</u>

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARATMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

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In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this ..... day of ....., 19.....